

## THE SUBVERSIVE CROSS LITANY

*based upon the words of Bishop Medardo Gómez*

**Leader:** There is no greater injustice than the one that Jesus suffered in the Cross,

**People:** no greater suffering, no greater treason, no greater pain.

**L:** The Cross is the symbol of the liberation of God.

**P:** There is no greater sign of the salvation story than the Cross of Christ.

**L:** The Cross was an instrument of Roman punishment;

**P:** but as the tool of crucifixion of our Lord Jesus Christ, the Cross was transformed,

**L:** becoming the Cross of Love,

**P:** The Cross of Faith, the Cross of Hope.

**L:** In the presence of the Crucified One, we find consolation,

**P:** a refuge from our pains and our worries.

**L:** Where there is a Cross, there is a place for prayer

**P:** and a place where we can cry out for divine aid.

**L:** The sins of the world, all the sins committed by humanity are written in the Cross

**P:** and for that reason, the Lamb of God was sacrificed.

**L:** Before the eyes of evil, the Cross of Jesus is subversive,

**P:** because it denounces to the powerful ones, to the rich ones, to the poor ones, to all men and women ... their sins.

**L:** The Cross means life

**P:** and has a mission against death and all the projects of death.

