

Global Worship Service of Word and Prayer

Walking Together in Global Mission

GATHERING

Entrance Hymn: "Listen, God is Calling" #712 WOV (Tanzania)

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Kyrie: "Ch'iu Chu Lienmin"/"Lord Have Mercy" (Taiwan) *Repeat 3 times.*

求 主 憐 憫 我 們 求 基 督
 Ch'iu Chu lien - min wo - men. Ch'iu Chi - tu
 Lord, have mer - cy on us. Christ, have

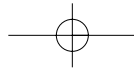
 憐 憫 我 們 求 主 憐 憫 我 們
 lien - min wo - men. Ch'iu Chu lien - min wo - men.
 mer - cy on us. Lord, have mer - cy on us.

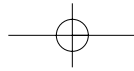
Hymn of Praise: Congregational response sung in Spanish "Gloria a Dios" (Peru)

First time-Leader; Repeat-All
 Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie - los!
 Glo-ry to God, Glo-ry to God, Glo-ry in the high - est!

All
 A Dios la glo - ria por siem - pre! Al - le - lu - ya, A - men!
 To God be glo - ry for - e - ver!

 Al - le - lu - ya, A - men! Al - le - lu - ya, A - men!





L: Glory to God in the highest and peace to God's people on earth. Lord God heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory;

C: ¡Gloria a Dios, Gloria a Dios, Gloria en los cielos!

L: Lord Jesus Christ, only son of the Father. Lord God, you take away the sins of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer.

C: ¡Gloria a Dios, Gloria a Dios, Gloria a Jesucristo!

L: For you alone are the Holy One, you alone are the Lord. You alone are the most High, Jesus Christ, with the Holy Spirit in the glory of God the Father, Amen.

C: ¡Gloria a Dios, Gloria a Dios, Gloria sea al Espíritu!

WORD

Entrance of the Word:

(Usher carries a large Bible from back of the church to lector while congregation sings)

"Open Your Ears, O Faithful People"
WOV #715 (Israel-Hasidic tune)

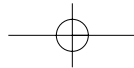
First Reading:

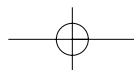
Zechariah 8:20-23 (adapted from NRSV)
(Read in a language other than English)

Thus says the Lord of host: Peoples shall yet come, the inhabitants of many cities; The inhabitants of one city shall go to another, saying, "Come, let us go to entreat the favor of the Lord, and to seek the Lord of hosts; I myself am going," Many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to entreat the favor of the Lord. Thus says the Lord of hosts: In those days people from nations of every language shall take hold of a Jew, grasping his garment and saying, "Let us go with you, for we have heard that God is with you.

Psalm:

Psalm 67:1-7 (Read Responsively)





Second Reading:

Mark 6:6b-12 NSRV
(Read in a language other than English)

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent.

Gospel Acclamation:

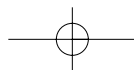
"Alleluia" (Brazil)

A - le-lu-ia, A - le-lu-ia! A - le-lu-ia. A -
le-lu-ia! A - le-lu-ia, A - le-lu-ia

Gospel:

Luke 24:13-35 DHH
(Read in English and printed out in Spanish.)

Aquel mismo día, dos de los discípulos se dirigían a un pueblo llamado Emaús, a unos once kilómetros de Jerusalén. Iban hablando de todo lo que había pasado. Mientras conversaban y discutían, Jesús mismo se acercó y comenzó a caminar con ellos. Pero aunque lo veían, algo les impedía darse cuenta de quién era. Jesús les preguntó: — ¿De qué van hablando ustedes por el camino? Se detuvieron tristes, y uno de ellos, que se llamaba Cleofás, contestó: —¿Eres tú el único que ha estado alojado en Jerusalén y que no sabe lo que ha pasado allí en estos días? Él les preguntó: —¿Qué ha pasado? Le dijeron: —Lo de Jesús de Nazaret, que era un profeta poderoso en hechos y en palabras delante de Dios y de todo el pueblo; y cómo los jefes de los sacerdotes y nuestras autoridades lo entregaron para que lo condenaran a muerte y lo crucificaran. Nosotros



teníamos la esperanza de que él sería el que había de libertar a la nación de Israel. Pero ya hace tres días que pasó todo eso. Aunque algunas de las mujeres que están con nosotros nos han asustado, pues fueron de madrugada al sepulcro, y como no encontraron el cuerpo, volvieron a casa. Y cuentan que unos ángeles se les han aparecido y les han dicho que Jesús vive. Algunos de nuestros compañeros fueron después al sepulcro y lo encontraron tal como los mujeres habían dicho, pero a Jesús no lo vieron.

Entonces Jesús les dijo: -¡Qué faltos de comprensión son ustedes y qué lentos para creer todo lo que dijeron los profetas! ¿Acaso no tenía que sufrir el Mesías estas cosas antes de ser glorificado? Luego se puso a explicarles todos los pasajes de las Escrituras que hablaban de él, comenzando por los libros de Moisés y siguiendo por todos los libros de los profetas. Al llegar al pueblo adonde se dirigían, Jesús hizo como que iba a seguir adelante. Pero ellos lo obligaron a quedarse, diciendo: —Quédate con nosotros, porque ya es tarde. Se está haciendo de noche. Jesús entró, pues, para quedarse con ellos. Cuando ya estaban sentados a la mesa, tomó en sus manos el pan, y habiendo dado gracias a Dios, lo partió y se lo dio. En ese momento se les abrieron los ojos y reconocieron a Jesús; pero él desapareció. Y se dijeron el uno al otro: —¿No es verdad que el corazón nos ardía en el pecho cuando nos venía hablando por el camino y nos explicaba las Escrituras?

Sin esperar más, se pusieron en camino y volvieron a Jerusalén, donde encontraron reunidos a los once apóstoles y a sus compañeros, que les dijeron: —De veras has resucitado el Señor, y se le ha aparecido a Simón. Entonces ellos dos les contaron lo que les había pasado en el camino, y cómo reconocieron a Jesús cuando partió el pan.

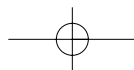
Gospel Acclamation:

“Alleluia “ (Brazil)

Sermon

Hymn of the Day:

“I Want to Walk as a Child of the Light”
WOV #649 (North America)



Commitment to Mission

L: Sisters and brothers, let us stand and affirm what we have discovered God's will in the company of each other. This we believe:

All: That we worship one God, Father, Son and Holy Spirit, in whose image we are made, to whose service, we are summoned, by whose presence we are renewed;

L: To this we are committed:

All: That it is central to the mission of Christ to participate, by word and action, in the struggles of the poor for justice; to share justly the earth's land and resources; to rejoice in the diversity of human culture; to preserve human life in all its beauty and frailty; to accompany each other spreading the Gospel and to be the stranger in other places in the world, and to witness - every day - to the love of God for people of the earth;

L: To this we are committed:

All: That we are called to witness in the world. To open ourselves to the transforming power of the Holy Spirit which come through relationships with the people in other lands, to take the risk of walking with, speaking for and ministering with those who are different from ourselves. This is the way we serve our Lord and Savior;

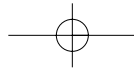
L: To this we are committed:

All: That God has called the church into being to be the servant of the kingdom, to walk together in community with all nations of the world as a sign of God's new order, to celebrate in the streets and fields of every land the liturgy of heaven;

L: To this we are committed:

All: That Christ fully aware of our differences, prays that we might be one so that the world may believe.

All: To this we are committed for the love of God, in the way of Christ, by the power of the Holy Spirit. Amen.



PRAYER

Offering

Prayers

L: As God's people called to serve together and love one another, let us pray for the needs of the Church, the human family, and all the world.

(Each prayer petition concludes with...)

L: God of mercy; **C:** hear our prayer

L: All these things and whatever else you see that we need, grant us, O God, for the sake of Christ who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: Amen.

(Holy Communion may be celebrated at this point, in the manner to which you are accustomed or using WOV.)

Lord's Prayer Other languages may be used.

SENDING

Blessing:

L: May God walk with us today and always as we walk in our callings as children of God in the world.

All: Amen

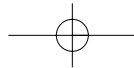
Sending Hymn: "We All Are One in Mission" #755 WOV (Finland)

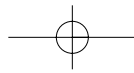
Dismissal:

L: Go in peace and serve the Lord; **C:** Thanks be to God.

Published by the Evangelical Lutheran Church in America, Division for Global Mission.

67-9223
6-0001-0696-3





HINTS FOR USING THE GLOBAL MISSION WORSHIP SERVICE OF WORD AND PRAYER

1. Luke 24:13-35 is the background for the service. We walk together on the Emmaus road with friends who believe in Jesus the Christ and struggle with us to understand God's mission. On this road together, we are confident that Jesus walks with us and is made known in fellowship and in the breaking of bread.

2. Walking Together in Mission is the way the ELCA works with churches and institutions in 67 countries in the world. We walk side by side talking together, listening and consulting with one another about how we will work together in God's mission. We are called to go out together two by two to proclaim God's love in Jesus Christ among people of all nations as the Mark text reveals, never alone, always together.

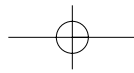
3. The musical responses, text of the hymns and music rhythms, tones and melodies have been selected from different regions of the world. If you decide to change the music remember to keep the musical variety, geographical balance and theme content, for the music symbolizes the need for us to walk together with all "nations" to make Christ known on earth.

Several weeks before doing the service, teach "Gloria a Dios", "Ch'iu Chu Lienmin" and the refrain to "Open Your Ears, O Faithful People" in their original language so the congregation can begin to experience what it feels like to say "Glory to God, Lord Have Mercy" and express praise to God as other Christians do in other parts of the world.

All the hymns can be found in "With One Voice". Musical responses are included in the text of the service.

4. Sermon stories and ideas related to the theme "Walking Together in Global Mission" can be found in other sections of the DGM Tool Kit. In the Education packet there are 14 vignettes and in the Events/Relationship packet there are 5 advocacy bulletin inserts. Each of these stories focuses on the work of the Division for Global Mission.

5. Holy Communion has not been included in the service to allow for this service to be used in a variety of settings but if you chose to include it feel free to do so. The service will be enriched with the inclusion of Holy Communion. Just include what your congregation does on a regular basis or look at "With One Voice", pages 20-27,34-41 or the "Lutheran Book of Worship" pages 66-76,85-94 and 109-117. This material can be included after the Commitment to Mission and before the Blessing of this global service.



If you do Holy Communion , the following songs from “With One Voice” can be sung during the distribution of bread and wine:

#795 - Oh, Sing to the Lord - Brazil

#765 - Jesu, Jesu, Fill Us with Your Love- Ghana

#709 - Eat This Bread - France

#754 - Let Us Talents and Tongues Employ - Jamaica

6. To make the service truly “global” we suggest you find someone in your congregation who speaks another language to read the scripture in that language. We have included the scripture so the congregation will know what is being read. This will help the congregation know that the Word of God is spoken in many languages and that we walk together with other Christians when we can hear the Word of God in their language. Ask some of the older members of the congregation if they speak another language. Also many high school or college students are studying a language and would be willing to read the lesson, especially in Spanish or French.

The Gospel is printed in Spanish so the scripture can be understood with the ears, but the eyes will see it in another language.

7. Make the worship space global. The liturgical words, music and reading are all auditory, so you will want to provide a visual sense of the global context for worship. The congregation will be able to appreciate the gifts of beauty that glorify God from other parts of the world. Make use of candles, cloth, art, crosses and flowers to enhance the global context.

8. The prayers for this service can be made global by using the current “Prayer Venture” which come in the ELCA Action Packet. These prayers utilize the Ecumenical Prayer Cycle for each of the Sunday petitions and the daily petitions are about ELCA missionaries, domestic congregations mission activities, mission programs and projects, global volunteers, south-south personnel, global mission associates, companion synod relationships, ecumenical partners, and institutions/agencies who are involved in global mission activities.

9. During the offering you can have special global music or have the choir sing a global hymn.

10. Please note, the bulletin you have received is copy ready. Feel free to make as many copies as necessary for your use. Note that if you require 100 bulletins you will be making 50 copies of the insert page (pages 3 & 4). Simply copy both sides of pages 6 & 1; 2 & 5, back to back. Then copy the insert back to back and cut in half and place in the folded bulletin.

An electronic version of this worship service bulletin is available at www.elca.org/dgm.

